In The Maltings, Snape, at 9 pm

Song Recital

DIETRICH FISCHER-DIESKAU baritone BENJAMIN BRITTEN piano

1. Songs

1. DER STROM (1817)

My life rolls on, tossed by waves: leaping one moment and plunging the next. It murmurs through a quiet valley, seeking peace; then on it rushes in constant flight. It will never find rest.

2. AUF DER DONAU (1817)

A little boat floats mirrored on the water. Old castles jut up towards heaven, fir-trees whisper cerily. The works of man all crumble away: where are the towers, the gates, the walls? The men in the skiff grow fearful: the waves, like time, threaten to engulf them.

3. DER WANDERER (1819)

The moonlight speaks consolingly: 'Follow the old track and do not stop for long; move on to new things, and escape all care.' He wanders bravely on in the soft, reflected light—surrounded by happiness, and yet alone.

4. GRUPPE AUS DEM TARTARUS (1817)
The lake boils, a stream runs hissing over hollow stones. Pain wracks the faces of the damned, and their throats open to despair. In anguish they ask if the end will never come; but Eternity hangs over them.

5. AN DIE FREUNDE (1819)

He lies in the forest, his grave unmarked but for a winter covering of snow. When flowers bloom there in the spring his friends are glad; only Death is unmoved. Their love can resurrect him.

6. PROMETHEUS (1819)

Hide yourself in mists, Zeus, and like a boy beheading thistles, vent your strength on tall oaks and mountain-tops; only leave me the earth and fire. When I was a child and knew Franz Peter Schubert (1797-1828)

no better I turned to the sun for comfort but who helped me against the Titans? Was it not my own heart? Why honour the gods when they have done nothing? Here I sit, making man in my image: a race like myself, to suffer and rejoice, and to ignore the gods, as I do!

FREIWILLIGES VERSINKEN (1820)
 Where are you going, O Sun? 'To drown my

where are you going, O Sun? To drown my fiery body in the ocean, infusing new warmth in the earth. My parting shall be as glorious as my life. How pale the moon is, how dull the stars, so long as I reign! Not until I lay my crown upon the peaks, do they win courage in the far distance?

8. AUS 'HELIOPOLIS' 11 (1822)

Shaken by the elements, a ruined monastery stands alone on a mountain-side. Engrave it on your memory, for on it depends the poet's existence! Only those who breathe its pure air and embrace the world will survive. When passions clash, they will have the final word.

g. DER WANDERER AN DEN MOND (1826) A wanderer and the moon journey together. The man must pass from country to country, an exile, never finding home. The moon, at home in the heavens, travels through every country and is welcome in each. Happy is one who, wherever he may be, is always on native ground.

10. FISCHERWEISE (1826)

The fisherman leads a happy life; he rows out in the morning and wakes the sun with his song. Soon a shoal darts through the depths, but he isn't after fish. He's angling instead for that shepherdess, there on the bridge!

Benjamin Britten (born 1913)

2. Songs and Proverbs of William Blake Op. 74

for baritone and piano

This work was written for Dietrich Fischer-Dieskau and was first performed by him and the composer at the 1965 Aldeburgh Festival. The words were selected by Peter Pears from the Songs of Experience, the Auguries of Innocence and the Proverbs of Hell. The songs follow on continuously.

Proverb I

The pride of the peacock is the glory of God.
The lust of the goat is the bounty of God.
The wrath of the lion is the wisdom of God.
The nakedness of woman is the work of God.

LONDON

I wander thro' each charter'd street, Near where the charter'd Thames does flow And mark in every face I meet

Marks of weakness, marks of woe.

In every cry of every Man, In every Infant's cry of fear, In every voice, in every ban, The mind-forg'd manacles I hear.

How the Chimney-aweeper's cry Every black'ning Church appalls, And the hapless Soldier's sigh Runs in blood down Palace walls.

But most thro' midnight streets I hear How the youthful Harlot's curse Blasts the new-born Infant's tear And blights with plagues the Marriage hearse.

Proverb II

Prisons are built with stones of Law, Brothels with bricks of Religion.

THE CHIMNEY-SWEEPER
A little black thing among the snow,
Crying 'weep 'weep in notes of woe!
Where are thy father and mother? say?
They are both gone up to the church to
pray.

Because I was happy upon the heath, And smil'd among the winter's snow They clothed me in the clothes of death, And taught me to sing the notes of woe.

And because I am happy & dance & sing They think they have done me no injury, And are gone to praise God & his Priest & King Who make up a heaven of our misery. Proverb III

The bird a nest, the spider a web, man friendship.

A POISON TREE

I was angry with my friend:
I told my wrath, my wrath did end.
I was angry with my foe:
I told it not, my wrath did grow.

And I water'd it in fears, Night & morning with my tears; And I sunned it with smiles, And with soft deceitful wiles.

And it grew both day and night, Till it bore an apple bright. And my foe beheld it shine, And he knew that it was mine.

And into my garden stole When the night had veil'd the pole, In the morning glad I see My foe outstretch'd beneath the tree.

Properb IV

Think in the morning. Act in the noon. Eat in the evening. Sleep in the night.

THE TYCER

Tyger! Tyger! burning bright In the forests of the night: What immortal hand or eye Could frame thy fearful symmetry?

In what distant deeps or skies Burnt the fire of thine eyes? On what wings dare he aspire? What the hand dare seize the fire?

And what shoulder, & what art, Could twist the sinews of thy heart? And when thy heart began to beat, What dread hand? & what dread feet?

What the hammer? what the chain? In what furnace was thy brain? What the anvil? what dread grasp Dare its deadly terrors clasp? When the stars threw down their spears, And water'd heaven with their tears, Did he smile his work to see? Did he who made the Lamb make thee?

Tyger! Tyger! burning bright In the forests of the night: What immortal hand or eye, Dare frame thy fearful symmetry?

Proverb V

The tygers of wrath are wiser than the horses of instruction.

If the fool would persist in his folly he would become wise,

If others had not been foolish, we should be so.

THE FLY Little Fly, Thy summer's play My thoughtless hand Has brush'd away.

Am not I
A fly like thee?
Or art not thou
A man like me?

For I dance And drink & sing: Till some blind hand Shall brush my wing.

If thought is life And strength & breath And the want Of thought is death;

Then am I A happy fly, If I live, Or if I die. Proverb VI

The hours of folly are measur'd by the clock; but of wisdom, no clock can measure. The busy bee has no time for sorrow. Eternity is in love with the productions of time.

AH, BUN-FLOWER
Ah, Sun-flower! weary of time,
Who countest the steps of the Sun;
Seeking after that sweet golden clime,
Where the traveller's journey is done:

Where the Youth pined away with desire, And the pale Virgin shrouded in snow, Arise from their graves and aspire Where my Sun-flower wishes to go.

Proverb VII
To see a World in a Grain of Sand,
And a Heaven in a Wild Flower,
Hold Infinity in the palm of your hand,
And Eternity in an hour.

EVERY NIGHT AND EVERY MORN
Every Night & every Morn
Some to Misery are Born.
Every Morn & every Night
Some are Born to sweet delight.
Some are Born to sweet delight,
Some are Born to Endless Night.
We are led to Believe a Lie
When we see not Thro' the Eye,
Which was Born in a Night, to perish in a
Night,
When the Soul Slept in Beams of Light.
God Appears & God is Light

God Appears & God is Light To those poor Souls who dwell in Night, But does a Human Form Display To those who Dwell in Realms of Day.